

Washington High School Alumni Association



Greetings **Washington and Washington/Monroe Alumni!**
The WHS Alumni Association invites you to join your former classmates at the 24th "Almost" Annual Alumni Picnic!

Where: OAKS PARK - 7805 SE Oaks Parkway, Portland, OR 97202
When: Wednesday, July 13, 2022 from 11am to 4pm

Cost: Price of admission is \$14.00 for those who pre-register and \$20.00 to register at the gate. Check or Cash. Checks should be made out to: **WHS Annual Picnic** and sent to **WHS Annual Picnic c/o Jean (Gaps) PirkI, 515 NW Saltzman Rd #663, Portland, OR 97229 ** Please pre-register by June 15, 2022 ****

Menu: The menu includes baked gluten free chicken, beef gluten free hot dogs, veggie hot dogs, potato salad, baked beans, raw veggies, cake, cookies, coffee, tea, beer and wine, and other beverages.
All food, beverages, beer and wine are included in the price of admission.

Entertainment: The Steve Christofferson Quartet. The music will start at 12:30pm.

Registration: Registration forms are returned to the individual class reps and used to keep the mailing lists up to date. Even if you **cannot attend the picnic, please fill out and return the registration form.** If you are bringing a guest who also attended Washington, don't forget to include their class year on the form, or include a separate form.

Picnic Day Check in: The day of the picnic, if you have pre-registered, go to the registration table for your "class year" to pick up your name tag. If you have **not** pre-registered, go to the central registration desk to sign in, pay with check or cash, and get your name tag. **** A name tag is required ****

Volunteers: If you are willing to help at the picnic, please contact Lee Ann (Foster) Lahodny at 503-577-5488 or leeofosl@gmail.com Your help is needed and will be appreciated.

Memorabilia: Bring your Class Photos/Posters/signs to display at the Alumni Annual Picnic. There will be an Area for your Class Year Memorabilia to be displayed.

Pop-up Canopies: There isn't a lot of shade in the picnic area. If you have a 10' x 10' pop-up canopy, please feel free to bring it along to set up over your picnic table.

Donations: Every year our goal is to put on a quality picnic that everyone can enjoy. At the same time, we want to keep the price of the picnic at a reasonable rate that everyone can afford. To meet both of those goals **we must rely on your donations to meet the cost of the picnic.**

PLEASE consider a **small donation to the picnic expenses** on your registration form.

Any surplus of donations is proudly given to the *Community Transitional School*. Our 2019 donation of \$7,000 brought the total to over \$126,000 that we have donated over the years. This does not include all the food and clothing items that we have also donated.

If you want your donation to go strictly to the school, or if you plan to use your donation as a tax deduction, please write out a separate check made payable to **Community Transitional School**. These checks will be forwarded directly to the school.

Classmates are reminded to bring **non-perishable food**, with you to the picnic for the Community School. These foods are given to the school children's parents as Food Baskets. Also see the **Wish List** for a list of food suggestions as well as other school items needed. There will be a drop-off spot near the picnic entrance for these donations.

Class Photos: No class photos this year.

Community Transitional School – WISH LIST (www.transitionalschool.org)

Fall 2021

Classrooms:

- Trapper Keeper 1" binders
- Large pencil boxes
- Crayola brand or Castile brand watercolor pencils
- Non-colored, transparent protractors
- X-ACTO School Pro electric pencil sharpeners (4)
- Crayola broad-tip markers
- Pencils (Ticonderoga or Dixon)
- White poster board
- **Plain 8 1/2 x 11 printer paper***
- Bottles of Clorox for disinfecting
- Boxes of Kleenex for classrooms
- Clorox wipes
- Dawn dish soap

Snacks: (Pre-K/K)

- Wrapped snacks (individual and bulk)
- Graham crackers
- Crackers (with peanut butter or cheese filling)
- Granola bars
- Goldfish, Animal crackers
- 100-count Red Vines (licorice)

Office:

- Forever postage stamps
- #10 peel and seal envelopes
- **Plain 8 1/2 x 11 printer paper***

Student needs:

- **Girls underwear size 5 & 6***
- Big girl/adult size underwear
- **Lice shampoo – no herbal solutions***
- Hair ties
- **Tooth brushes***

*** = very urgent at this time**

The Executive Committee thanks you for your continued support:

Sally (McManigal) Lofgren ('52), Bob Hanley ('55), Jim Gill ('56), Bill Leighton ('56), Treasurer, Lou Ann Lindberg ('62), Margaret (McKinney) Brown ('64), Chairperson, Terry Greene ('64), Lee Ann (Foster) Lahodny ('65), Sally (Innocenti) Brounstein ('68), Barb (Funk) Davis ('71), Sandy Menashe ('74) Jean (Gaps) PirkI ('78), Roy Hamilton ('81)